**Siuslaw Stewardship Watershed Restoration Program (SSWRP) Fund**

**FY 2022 FINAL Report**

***(insert your project # and name here)***

**Today’s Date:**

**Project # WY:**

**Project Award Amount:**

**Project Title:**

**Project/Contract Start and End Dates:**

**Project Manager:**

**Telephone & Email:**

**Organization Name:**

1. **Project Summary**

a. Describe project and summarize all FINAL work complete/outcomes in relation to application abstract.

b. Describe any changes to the original proposal. **Leave blank if not applicable**.

1. **Project Detail and Outcomes**
2. Fill in **ALL** rows below that include Biophysical Accomplishments and associated Cost Expenditures for **current** year: 2022.
3. **Attach Exhibit 6**: **Stewardship Fund Expenditure Tracking,** that includes a Summary of ALL project FINAL outcomes for length of entire project.

CALENDER YEAR 2022

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Budget Category | Restoration Type (Task detail) | County of contractor or organization | Qty1  # | UoM1  *acres pcs*  *trees*  *etc.* | Qty2  # | UoM2  *acres pcs*  *trees*  *etc.* | $ Cost for each task |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

1. **Attach Exhibit 9, Match Expenditures Form**
2. **Press Coverage**
3. Describe any public awareness or educational activities, tours or presentation events related to the project. **Leave blank if not applicable.**
4. If applicable, include copies of any articles (newspaper, newsletter, magazine, etc.) and website links featuring this project (leave blank if already included in #1 above*)*.
5. **Project Evaluation**

a. Did obtained results differ from those expected? If so, were you still able to meet project goals?

b. Evaluate the strengths and weaknesses of project methods, materials or assumptions.

c. Recommendations on the implementation of future projects.

1. **Photographs with Location Map**
2. Attach no more than 3-5 sets of before and after color photographs. 1-2 sets per page (landscape orientation)
3. Label photos as photo points #1-5 and provide a scaled location map of exactly where the photos were taken. Name and date photos and label as: *Pre-Photo Point 1: (with name and photo date) and Post-Photo Point 1: (with same name and post photo date).*
4. Also include 2-3 overall project photos to provide a landscape view of major accomplishments.
5. Identify all Project locations and boundaries on map.

*Save Final Report and all attachments in one pdf (include project WY# & title)*

*Submit by email only by January 23, 2023 to* [*connie@cascadepacific.org*](mailto:connie@cascadepacific.org)*.*

*Please contact Connie if you have any questions.*