**EXHIBIT 8**

**Siuslaw Stewardship Watershed Restoration Program (SSWRP) Fund**

**2023 FINAL Report Form**

**Project # WY:**

**Today’s Date:**

**Project Title/Name:**

**Organization Name:**

**Project Award Amount:**

**Contract Start and End Dates:**

**Project Manager:**

**Telephone & Email:**

1. **Project Summary**

a. Describe project and summarize all FINAL work complete/outcomes in relation to application abstract.

b. Describe any changes to the original proposal. **Leave blank if not applicable**.

1. **Project Detail and Outcomes** *(submit one of the following)*
2. Fill in **ALL** rows below that include Biophysical Accomplishments and associated Cost Expenditures for **current** year: 2023

OR

1. **Attach Exhibit 6**: **Stewardship Fund Expenditure Tracking,** include Biophysical Accomplishments and associated Cost Expenditures for **current** year: 2023

CALENDER YEAR 2023

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Budget Category | Restoration Type (Task detail) | County of contractor or organization | Qty1# | UoM1*acres pcs**trees**etc.*  | Qty2# | UoM2*acres pcs**trees**etc.*  | $ Cost for each task |
|  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| TOTAL SPENT in 2023 |  |  |  |  |  |  |  |

1. **Attach Exhibit 9, Match Expenditures Form**
2. **Press Coverage**
3. Describe any public awareness or educational activities, tours or presentation events related to the project. **Leave blank if not applicable.**
4. If applicable, include copies of any articles (newspaper, newsletter, magazine, etc.) and website links featuring this project (leave blank if already included in #1 above*)*.
5. **Project Evaluation**

a. Did obtained results differ from those expected? If so, were you still able to meet project goals?

b. Evaluate the strengths and weaknesses of project methods, materials or assumptions.

c. Recommendations on the implementation of future projects.

1. **Photographs with Location Map**
2. Attach no more than 3-5 sets of before and after color photographs. 1-2 sets per page (landscape orientation)
3. Label photos as photo points #1-5 and provide a scaled location map of exactly where the photos were taken. Name and date photos and label as: *Pre-Photo Point 1: (with name and photo date) and Post-Photo Point 1: (with same name and post photo date).*
4. Also include 2-3 overall project photos to provide a landscape view of major accomplishments.
5. Identify all Project locations and boundaries on map.

***Save Final Report and all attachments in one pdf (include project WY# & title)***

***Submit by email only by February 28, 2024 to*** ***connie@cascadepacific.org******.***

***Please contact Connie Barnes if you have any questions.***