**EXHIBIT 7**

**Siuslaw Stewardship Watershed Restoration Program (SSWRP) Fund**

**2024 PROGRESS REPORT**

**Today’s Date:**

**Project Title/Name:**

**Organization Name:**

**Project Award Amount:**

**Project # WY:**

**Contract Start and End Dates:**

**Project Manager:**

**Telephone & Email:**

1. **Project Summary**

a. Describe project and summarize work completed to date and outcomes in relation to application abstract.

b. Describe any changes to the original proposal. **Leave blank if not applicable**.

1. **Project Detail and Outcomes** *(submit one of the following)*
2. Fill in **ALL** rows below and include Biophysical Accomplishments and associated Cost Expenditures for **current** year: 2024

OR

1. **Attach Exhibit 6**: **Stewardship Fund Expenditure Tracking,** that includes Biophysical Accomplishments and associated Cost Expenditures for **current** year: 2024

CALENDAR YEAR 2024

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Budget Category | Restoration Type (Task detail) | County of contractor or organization | Qty1  # | UoM1  *acres pcs*  *trees*  *etc.* | Qty2  # | UoM2  *acres pcs*  *trees*  *etc.* | $ Cost for each task |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| TOTAL SPENT in 2024 |  |  |  |  |  |  |  |

1. **Press Coverage**
2. If applicable, include copies of any articles (newspaper, newsletter, magazine, etc.) and website links featuring this project (leave blank if already included in #1 above*)*.

*Save Progress Report as a PDF (include project WY# & title)*

*Submit by email only by January 15, 2025 to* [*connie@cascadepacific.org*](mailto:connie@cascadepacific.org)*.*

*Please contact Connie Barnes if you have any questions.*